

# IN-WATER APPLICATION



**Branford, Connecticut**  
Safe Harbor - Bruce & Johnsons Marina

In-Water Boat Show & Land Exhibits (Friday, September 8 - Sunday, September 10, 2023)

## LOCATION:

Safe Harbor – Bruce & Johnsons Marina  
145 South Montowese Street  
Branford, CT 06405  
203-488-8329

## SHIPPING:

Safe Harbor – Bruce & Johnsons Marina  
145 South Montowese Street  
Branford, CT 06405  
203-488-8329

**Boat Show Dates/Times:** Friday, September 8 - Sunday, September 10, 2023; 10AM-5PM

**Move-in:** Thursday, September 7; 9AM-5PM

**Move-out:** Sunday after 5PM or Sunday before 10AM

**Exhibitor VHF Channel:** 9 (Move-in).

**Shipping:** Monday, September 4 - Wednesday, September 6, 2023

- Shipments will not be accepted before **Monday, September 4, 2023.**
- Clearly label your shipment **ATTN: CT FALL BOAT SHOW EXHIBITOR MATERIAL.**
- If you are sending a pallet you will need to arrange a delivery truck with a lift gate.

**Parking:** Free onsite parking is available for all attendees & exhibitors.

**Sponsorship Opportunities:** Maximize your company's branding efforts and make a lasting impression on thousands of qualified, prospective buyers. For more information on event sponsorship and other unique branding opportunities available for Connecticut Fall Boat Show, contact **Ryan Davidson** at 954-328-7573 or [rdavidson@aimmedia.com](mailto:rdavidson@aimmedia.com).

\* Please note that all boats must be represented by a manufacturer or broker. **NO FOR SALE BY OWNER BOATS PERMITTED.**

This form can be completed, saved and submitted electronically. If you have trouble opening the document, you can download Adobe Reader for free at <https://get.adobe.com/reader/>

For sales, contact Ryan Davidson, 954 328 7573 (C), or [rdavidson@aimmedia.com](mailto:rdavidson@aimmedia.com)



Company Name	Category (i.e. Electronics, Anchors, Marina, etc.)
Contact	Email
Phone	Cell (onsite)
Billing Address	City, State, Zip
Web Address	Fax

**PRICING:** Includes dockage & electric from Friday, September 8 - Sunday, September 10 until 10AM.

- Vessels < 35' ..... \$1,000
- Vessels 36'-45' ..... \$1,200
- Vessels >45' ..... Call for pricing

<b>I.</b>	<b>x \$1000</b>	<b>=</b>
_____		_____
No. of vessels <35'		
<b>II.</b>	<b>x \$1200</b>	<b>=</b>
_____		_____
No. of vessels 35'-45'		
<b>III.</b>	<b>x \$TBD</b>	<b>=</b>
_____		_____
No. of vessels >45'		

**Welcome Kit Package Option**

Inclusion of exhibitor marketing material (flyers, catalogs, coupons, special offers, etc.) in the official Trawlerfest Welcome kits given to the first 500 registered attendees.	<b>\$350</b>	<b>=</b>
		_____
	<b>TOTAL</b>	<b>\$</b>
		_____

\*Note: It is no longer necessary to provide payment via credit card or check with the application. Once you have completed the application, you will then receive an email with electronic payment instructions.



**First Vessel:** Vessel Name  
 Make  
 Length                  Beam                  Draft                  50amp                  30amp

**Second Vessel:** Vessel Name  
 Make  
 Length                  Beam                  Draft                  50amp                  30 amp

**Third Vessel:** Vessel Name  
 Make  
 Length                  Beam                  Draft                  50amp                  30amp

**Fourth Vessel:** Vessel Name  
 Make  
 Length                  Beam                  Draft                  50amp                  30amp

**Fifth Vessel:** Vessel Name  
 Make  
 Length                  Beam                  Draft                  50amp                  30amp

**Sixth Vessel:** Vessel Name  
 Make  
 Length                  Beam                  Draft                  50amp                  30amp



## CERTIFICATE OF INSURANCE REQUEST

### REQUIRED

**TO:** Connecticut Fall Boat Show Land and Water Exhibitors  
**SUBJECT:** Certificate of Insurance

As a participant in the Connecticut Fall Boat Show, you are required to provide evidence of insurance coverage no later than **Friday, August 25, 2023**.

Please forward this document to your insurance broker to assist them in providing the required certificate of insurance.

**Participants shall furnish a certificate of insurance no later than Friday, August 25, 2023 that will provide the following minimum limits of liability:**

Commercial General Liability:

\$1,000,000 — each occurrence combined single limit \$1,000,000 — each occurrence products/completed operations

The certificate should contain a clause requiring written notification to Active Interest Media 30 days prior to cancellation, non-renewal, or reduction in coverage and naming Active Interest Media as an additional insurer.

**Insurance forms can be emailed as a PDF to Ryan Davidson at [rdavidson@aimmedia.com](mailto:rdavidson@aimmedia.com) to complete your Connecticut Fall Boat Show registration.**

Insured company: Name and Address

Coverage

Description of Operation (Connecticut Fall Boat Show, September 8-10, 2023)

Certificate Holder



**BADGE ORDER FORM**

**Safe Harbor – Bruce & Johnsons Marina • Friday, September 8 - Sunday, October 10, 2023**

All employees actively working at any exhibitor’s display at the show must have their own badge during the show and will need one to enter show grounds. A maximum of 12 credentials will be allotted to each company. Badges can be picked up at the Registration tent when you arrive. Please email your completed form to [rdavidson@aimmedia.com](mailto:rdavidson@aimmedia.com).

**FIRST NAME                      LAST NAME                      COMPANY**

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.
- 9.
- 10.
- 11.
- 12.

# Connecticut Fall Boat Show 2023 Exhibitor Contract



Date: \_\_\_\_\_

Exhibitor Name: \_\_\_\_\_

Contact: \_\_\_\_\_

Exhibitor Cost: \_\_\_\_\_

Exhibitor Signature: \_\_\_\_\_

Name

Date

Please note that any exhibitor canceling two weeks prior to the event will need to pay 50% of the final cost, and anyone canceling one week prior will need to pay 100% of the final cost.

Completed forms can be emailed to Ryan Davidson at [rdavidson@aimmedia.com](mailto:rdavidson@aimmedia.com).

